



International Missionary Society

Seventh-day Adventist Church

Reform Movement

FIELD/UNION OFFICERS' ELECTIONS

(SENT TO THE UNION OR THE GENERAL CONFERENCE)

☐ Union ☐ Field Name _____ For 2-Year Term from _____ to _____

HEADQUARTERS

Address _____

Phone (include country code) _____ FAX _____ eMail _____

ELECTION STATISTICS

Date of previous elections _____ Total membership at that time _____

Date of current elections _____ ☐ Regular Session ☐ Extraordinary Session

Election supervisor _____

Number of delegates entitled to vote _____ Total membership at this time _____

COMPOSITION OF UNION

The Union is composed of the following fields: _____

_____ (See also Composition of the Union form)

OFFICERS ELECTED

PRESIDENT _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

VICE PRESIDENT _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

SECRETARY _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

TREASURER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

LITERATURE EVANGELISM LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

MISSIONARY LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

YOUTH LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

PUBLISHING LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

Publishing House Name _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

DEACON/DORCAS LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

HEALTH LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

EDUCATION LEADER _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

AUDITOR 1 _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

AUDITOR 2 _____ Date of Birth _____

Address _____

Phone (include country code) _____ FAX _____ eMail _____

COMMITTEES

FIELD/UNION COMMITTEE

- | | |
|----------|-----------|
| 1. _____ | 7. _____ |
| 2. _____ | 8. _____ |
| 3. _____ | 9. _____ |
| 4. _____ | 10. _____ |
| 5. _____ | 11. _____ |
| 6. _____ | |

EXECUTIVE COMMITTEE

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

FINANCE COMMITTEE

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

LITERATURE COMMITTEE

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

HEALTH COMMITTEE

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | |

PLEASE NOTIFY THE UNION/GENERAL CONFERENCE WHENEVER CHANGES OCCUR

DELEGATES

TO: ☐ Union ☐ General Conference

1. _____	21. _____
2. _____	22. _____
3. _____	23. _____
4. _____	24. _____
5. _____	25. _____
6. _____	26. _____
7. _____	27. _____
8. _____	28. _____
9. _____	29. _____
10. _____	30. _____
11. _____	31. _____
12. _____	32. _____
13. _____	33. _____
14. _____	34. _____
15. _____	35. _____
16. _____	36. _____
17. _____	37. _____
18. _____	38. _____
19. _____	39. _____
20. _____	40. _____

ALTERNATE DELEGATES

1. _____	3. _____
2. _____	4. _____

COMMENTS

Election Location _____ Date _____

President's Signature Secretary's Signature Election Supervisor's Signature