



# International Missionary Society

## Seventh-day Adventist Church

### Reform Movement

#### SECRETARIAL SIX-MONTH REPORT (UNION TO GENERAL CONFERENCE)

UNION NAME \_\_\_\_\_

YEAR \_\_\_\_\_

☐ Jan. 1 - June 30

☐ July 1 - Dec. 31

### I. MEMBERSHIP

(Insert negative numbers)

| Field Name | Number of Churches in Field | Member-ship per Last Report | INCREASE |             |             | DECREASE |              |                    |              | Current Member-ship | Inter-ested Souls |
|------------|-----------------------------|-----------------------------|----------|-------------|-------------|----------|--------------|--------------------|--------------|---------------------|-------------------|
|            |                             |                             | Bap-tism | Accep-tance | Transfer in | Death    | Resig-nation | Disfellow-shipment | Transfer out |                     |                   |
|            |                             |                             |          |             |             |          |              |                    |              |                     |                   |
|            |                             |                             |          |             |             |          |              |                    |              |                     |                   |
|            |                             |                             |          |             |             |          |              |                    |              |                     |                   |
|            |                             |                             |          |             |             |          |              |                    |              |                     |                   |
|            |                             |                             |          |             |             |          |              |                    |              |                     |                   |
|            |                             |                             |          |             |             |          |              |                    |              |                     |                   |
|            |                             |                             |          |             |             |          |              |                    |              |                     |                   |
|            |                             |                             |          |             |             |          |              |                    |              |                     |                   |
| Total      |                             |                             |          |             |             |          |              |                    |              |                     |                   |

Use additional sheets as necessary

### II. WORKERS

| Field Name          | Ministers |        | Bible Workers |        | Office Workers |        | Canvassers |           | Ordained Elders | Total |
|---------------------|-----------|--------|---------------|--------|----------------|--------|------------|-----------|-----------------|-------|
|                     | Paid      | Unpaid | Paid          | Unpaid | Paid           | Unpaid | Full-time  | Part-time |                 |       |
|                     |           |        |               |        |                |        |            |           |                 |       |
|                     |           |        |               |        |                |        |            |           |                 |       |
|                     |           |        |               |        |                |        |            |           |                 |       |
|                     |           |        |               |        |                |        |            |           |                 |       |
|                     |           |        |               |        |                |        |            |           |                 |       |
| Union Headquarters* |           |        |               |        |                |        |            |           |                 |       |
| Total               |           |        |               |        |                |        |            |           |                 |       |

### III. ACTIVITIES

| Field Name          | Bible Studies | Missionary Visits | Public Lectures | Seminars | Con-ferences | External Distribution |            |          | Internal Distribution |                  |              |
|---------------------|---------------|-------------------|-----------------|----------|--------------|-----------------------|------------|----------|-----------------------|------------------|--------------|
|                     |               |                   |                 |          |              | Books                 | Maga-zines | Leaflets | S.S. Lessons          | Sabbath Watchman | Youth Anchor |
|                     |               |                   |                 |          |              |                       |            |          |                       |                  |              |
|                     |               |                   |                 |          |              |                       |            |          |                       |                  |              |
|                     |               |                   |                 |          |              |                       |            |          |                       |                  |              |
|                     |               |                   |                 |          |              |                       |            |          |                       |                  |              |
|                     |               |                   |                 |          |              |                       |            |          |                       |                  |              |
| Union Headquarters* |               |                   |                 |          |              |                       |            |          |                       |                  |              |
| Total               |               |                   |                 |          |              |                       |            |          |                       |                  |              |

\*Include only those not listed in fields

#### IV. ESTIMATED INTERESTED SOULS AND YOUTH MEMBERS

| Field Name | Interested Souls (per age group) |       |       | Members  |       |
|------------|----------------------------------|-------|-------|----------|-------|
|            | 0-12                             | 13-19 | 20-30 | Up to 19 | 20-30 |
|            |                                  |       |       |          |       |
|            |                                  |       |       |          |       |
|            |                                  |       |       |          |       |
|            |                                  |       |       |          |       |
|            |                                  |       |       |          |       |
|            |                                  |       |       |          |       |
|            |                                  |       |       |          |       |
|            |                                  |       |       |          |       |
| Total      |                                  |       |       |          |       |

#### YOUTH ACTIVITIES

| Y h<br>Meetings | Y h<br>Sabbaths | Y h<br>Weekends | Y h<br>Seminars | Y h<br>Conferences |
|-----------------|-----------------|-----------------|-----------------|--------------------|
|                 |                 |                 |                 |                    |
|                 |                 |                 |                 |                    |
|                 |                 |                 |                 |                    |
|                 |                 |                 |                 |                    |
|                 |                 |                 |                 |                    |
|                 |                 |                 |                 |                    |
|                 |                 |                 |                 |                    |
|                 |                 |                 |                 |                    |
|                 |                 |                 |                 |                    |

#### V. BUILDINGS

| Field Name          | Churches | Offices | Houses | Apartments | Schools | Health Centers | Publishing Houses |
|---------------------|----------|---------|--------|------------|---------|----------------|-------------------|
|                     |          |         |        |            |         |                |                   |
|                     |          |         |        |            |         |                |                   |
|                     |          |         |        |            |         |                |                   |
|                     |          |         |        |            |         |                |                   |
|                     |          |         |        |            |         |                |                   |
|                     |          |         |        |            |         |                |                   |
| Union Headquarters* |          |         |        |            |         |                |                   |
| Total               |          |         |        |            |         |                |                   |

\*Include only those not listed in fields

#### VI. INSTITUTIONS

| Institution Name | Field | Description (e.g. school, health center, publishing house, printing facility, etc.) |
|------------------|-------|-------------------------------------------------------------------------------------|
|                  |       |                                                                                     |
|                  |       |                                                                                     |
|                  |       |                                                                                     |
|                  |       |                                                                                     |
|                  |       |                                                                                     |
|                  |       |                                                                                     |

#### VII. OTHER

| Property    | Field | Number | Description |
|-------------|-------|--------|-------------|
| Vacant Land |       |        |             |
| Vehicles    |       |        |             |
|             |       |        |             |
|             |       |        |             |
|             |       |        |             |
|             |       |        |             |

Place and Date \_\_\_\_\_ Union President's Name \_\_\_\_\_ Signature \_\_\_\_\_ Union Secretary's Name \_\_\_\_\_ Signature \_\_\_\_\_